### Nehemiah 4:1-23, "The Opposition Gets Personal"

### **Outline:**

4:1-6, Ridicule (mocking)4:7-9, Threats4:10, Fatigue4:11-14, Criticism4:15-23, The Sword & the Trowel

## <mark>4:2-3</mark>

- 1. Mocks their ability
- 2. Mocks their motivation
- 3. Mocks their beliefs
- 4. Mocks their intelligence
- 5. Mocks their building materials
- 6. Mocks their workmanship

# <mark>4:4-5</mark>

### **Biblical foundations for Imprecatory Prayers:**

- <u>God's promise</u>: He blesses those who bless Abraham's descendants & curses those who curse them. Refers to the Jews, yet are we not also Abraham's children?? <u>Acts 9:4</u>, "*Saul, Saul...*?"
- <u>God purpose</u>: A call for God to judge those who oppose <u>His</u> work & <u>His</u> kingdom! This is the Lord's work—come defend Your work O Lord! Not our <u>personal</u> revenge.
- <u>Contradict the NT?</u> Pray/love our enemies. <u>Rm. 12:19-20</u>, "Never take your own revenge, beloved, but leave room for the wrath of God, for it is written, 'Vengeance is Mine, I will repay,' says the Lord. <sup>20</sup> 'But if your enemy is hungry, feed him, and if he is thirsty, give him a drink; for in so doing you will heap burning coals on his head.'" (Comes from <u>the OT</u>: Deut. 32:35, Prov. 25:21-22).
  - <u>Mt. 23</u>, Jesus pronounces 7 woes on the Scribes & Pharisees. <u>Mt. 23:15</u>, "You serpents, you brood of vipers, how are you to escape being sentenced to hell?"
  - <u>Gal. 1:9</u>, "As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, <u>he is to be accursed</u>!"
  - <u>Rev. 6:10</u>, "They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before You will judge & <u>avenge our blood</u> on those who dwell on the earth?"

<u>J. I. Packer</u>, "The principles here are stated in Ps. 139:21-22, "Do I not hate those who hate you, O Lord... I have nothing but hatred for them; I count them my enemies." The nearer we come to this state of mind, which is a spinoff from the desire that <u>God's will be done, His kingdom come, and His name be</u> <u>hallowed & glorified</u> the less problem shall we have with vengeance prayers."

<u>How to apply it today?</u> Jay Adams, "As Christians, we should pray that God would 'destroy' our enemies by <u>converting</u> them. <u>But</u> if He so chooses, God may also destroy them by pouring out His wrath on them, as He will surely do at the final judgment if they have <u>not</u> repented of their rebellion against Him."

## <mark>4:11-12</mark>

#### Questions to ask ourselves to help decipher between good & bad criticism:

- 1) Does this criticism line up *with Scripture*?
- 2) Is the person criticizing me <u>normally</u> critical & negative?
- 3) Have I heard this *same criticism* from other people?